MINUTES OF COUNTY FINANCES TREASURER'S REPORT FEBRUARY 2024

IN ACCORDANCE with Section 114.026, Local Government Code, we, the undersigned, constituting the entire Commissioner's Court of said County, certify that on the 8th day of March 2024, at the Regular term of Court, we compared and examined the monthly report of ALLY YONKER, Treasurer of Mason County, Texas, for the month ending February 29, 2023 and finding the same correct, entered an order in the Minutes approving said Report, which states total cash and other assets on hand as: \$9,578,732.86.

Sheræ Hardin

Sheree Hardin, County Judge

Reggie Loeffler, Comm. Pct. 1

Fred Estes, Comm. Pct. 2

Budsly Schresh

Buddy Schuessler, Comm. Pct. 3

Dave Underwood, Comm. Pct. 4

SWORN TO AND SUBSCRIBED BEFORE ME, by Sheree Hardin, County Judge, and County Commissioners of Mason County, each respectively, on this 8th day of March 2024.

Attest: Pam Beam, County Clerk

MASON COUNTY Treasurer Monthly Report From 02/01/2024 to 02/29/2024

| und | Fund Description | Begin Balance | Debit | 0.0010 | End Balance |
|--|--|----------------|--|--|--|
| 1000 | GENERAL FUND | \$3,644,635.14 | \$316,138.93 | \$724,038.76 | \$3,236,735.31 |
| | CD #21142 | \$500,000.00 | \$0.00 | \$0.00 | \$500,000.00 |
| 1100 | UNCLAIMED PROPERTY FUND | \$1,135.30 | \$0.00 | \$0.00 | \$1,135.30 |
| 1200 | NUTRITION PROGRAM FUND | \$6,969.91 | \$20,466.19 | \$1,954.88 | \$25,481.22 |
| and the same of th | AIRPORT FUND | \$330,545.17 | \$5,343.21 | \$6,414.41 | \$329,473.97 |
| 2500 | EMS FUND | \$691,001.96 | \$144,596.94 | \$132,357.40 | \$703,241.50 |
| 2600 | EMS DONATION FUND | \$96,044.86 | \$0.00 | | \$96,044.86 |
| 2700 | FRIENDS OF THE SHERIFF | \$10,124.14 | \$0.00 | \$686.67 | \$9,437.47 |
| 3000 | ROAD and BRIDGE FUND | \$479,939.16 | \$87,175.62 | | \$416,937.02 |
| 3100 | LATERAL R and B FUND | \$0.00 | \$0.00 | | \$0.00 |
| 3201 | AMERICAN RESCUE PLAN ACT (ARPA) | \$55,252.64 | \$0.00 | | \$4,619.01 |
| 3500 | LAW LIBRARY FUND | \$11,781.23 | \$175.00 | | \$11,956.23 |
| 4000 | JUDGE'S EDUCATION FUND | \$1,103.79 | The same of the sa | | \$1,118.79 |
| 4100 | COURT FACILITY FEE FUND | \$2,540.00 | | - | \$2,640.00 |
| 4101 | LANGUAGE ACCESS FUND | \$480.00 | | | |
| 4102 | COUNTY JURY FUND | \$1,283.92 | \$53.03 | The second secon | |
| 4103 | COURT REPORTER SERVICE FUND | \$3,220.74 | \$133.50 | | |
| 4104 | COURT INITIATED GUARDIANSHIP FUND | \$1,930.00 | \$90.00 | | |
| 4105 | CNTY RECORDS MANAGEMENT AND PRESERVATION | \$3,337.50 | \$105.00 | \$0.00 | The state of the s |
| 4106 | JUSTICE COURT SUPPORT FUND | \$225.00 | \$0.00 | | A STATE OF THE PARTY OF THE PAR |
| 4500 | | \$92,758.44 | \$2,363.57 | | |
| 4600 | | \$17,390.83 | | | |
| 5000 | | \$11,167.06 | \$6.73 | The state of the s | |
| 5500 | And the second of the second o | \$96,097.24 | \$74.02 | | |
| 5600 | | \$10,946.19 | \$20.19 | - | |
| 6000 | | \$41,117.24 | \$234.44 | The second secon | |
| 6500 | | \$25,101.09 | \$2.00 | | |
| 6600 | A CONTROL OF THE PROPERTY OF T | \$9,420.53 | \$1,284.12 | And in case of the last of the | |
| 6601 | | \$938.69 | \$1,284.12 | The second secon | |
| 6700 | | \$3,240,698.23 | \$955,906.04 | 4 \$303,886.55 | |
| 7000 | | \$14,564.54 | \$76.0 | \$0.00 | |
| 7500 | | \$19,223.69 | \$500.6 | \$0.00 | |
| 7300 | TOTAL | | | | \$9,578,732.8 |

ALLY YONKER, MASON COUNTY TREASURER